

NATIONAL FILM ARCHIVE OF INDIA

DISTRIBUTION LIBRARY

APPLICATION FOR FRESH MEMBERSHIP OF ARCHIVE DISTRIBUTION LIBRARY FOR THE
YEAR APRIL - MARCH, 2001

1. Name and full address of the :
Organisation / Society / Club
(Please indicate District and
State)
2. Nearest Railway Station :
3. Aims and objectives (Please :
forward your Prospectus /
Constitution / Rules and
Regulations.)
4. Nature of the Organisation / :
Society - whether a Film Society,
Educational / Research Institute
Cultural organisation, Govern-
ment Department, Others.
5. Whether registered as non-profit :
cultural organisation under the
Societies Registration Act ? If
so, give the registration particulars,
Attested copy of Registration
to be enclosed.
6. Name and full address with :
Telephone numbers of the
office bearers of the society
alongwith their tenure period
(Please enclose this informa-
tion in a separate sheet)
7. Present membership strength :
8. Average age - group of your members :
9. Breakdown of membership with Annual :
Subscription and frequency.

	Number of members in each category	Amount of membership subscription	Frequency of <u>collection</u> (Yearly/half-yearly/ quarterly/monthly)
Single	_____	_____	_____
Couple	_____	_____	_____
Life Members	_____	_____	_____
Hon. Members	_____	_____	_____

Other categories if any	_____	_____	_____
Total	_____	_____	_____

10. Please enclose specimen :
membership card under each
of the above category
11. Do you have a category of :
temporary membership ? If
so, give full particulars.
12. Do you allow members to bring :
their guests ? If so conditions
for their admission.
13. Whether affiliated to Federation:
of Film Societies or any other
society or Institution ? If so,
mention the name, address and
other particulars of your parent
body, and affiliation fee, if any,
being paid with periodicity.
14. Frequency of screenings (once :
a month, twice a month or more)
15. Main sources from where you :
normally obtain films for your
regular programmes.
16. Whether you pay any rental :
service charges for the films
or you get them free.
17. The maximum rental you have :
paid for a film shown in your
club/society and for which film.
18. Venue of screening for 16mm :
films with capacity of auditorium
and make of the projectors.
19. Venue of screening for 35mm :
films with capacity of auditorium
and make of the projectors.
Please indicate if the auditorium
is fitted with double 35mm sound
projectors or only single 35mm
sound projector.
20. List of films screened by your :
Society/club recently. If the
list runs into many titles please
specify the important ones. (Use
separate sheets if the space is
not enough)

21. Please specify the date when :
your Accounts were last audited.
22. An attested copy of your audited:
statement of accounts, if
available, may be enclosed.
23. Whether your society / club has :
to pay any license fee to be local
Body / Panchayat / Municipality /
State Govt. and if so, the amount
and periodicity of such payments
being made.

UNDERTAKING A

We certify that this institution will employ a qualified and experienced projectionist for projecting the films loaned to us by National Film Archive of India. We will take utmost care in the handling of the print loaned to us _____ by the National Film Archive of India and in case of any damage in the print, due to carelessness while in our custody, we agree to make good for the loss, if any, to the Archive by remitting the replacement cost of the damaged portions. In case of dispute, we will abide by the decision of the Archive. It is further certified that no fees either as gate money or in lieu of the membership will be charged for exhibiting the film / films borrowed from the Archive Distribution Library.

Date :

Signature _____
(To be signed by the Secretary or a
responsible office bearer of the society).

UNDERTAKING B

I hereby certify that the information forwarded in the above application is correct and recommend that _____ which is an Institution / Film Society under my control affiliated to our organisation may be enrolled as a borrowing member of the Archive Distribution Library for the period _____. The institution undertakes to abide by the rules and conditions of membership as given in the attached proforma. In case of damage or loss, the Federation / Society / Club undertake the responsibility for the recovery of the replacement cost from the borrowing members.

Date :

Signature _____
(To be signed by the Chairman or the
President of the Society or the parent
body to which it is affiliated. In case or
registered film Societies with member-
ship drawn from the general public the
Parent Body is the federation of Film
Societies of India).

(Seal of the Society /
Parent Body).